

03-~~6~~-0619

(Do Not Write Above This Line)

A RESOLUTION BY

PUBLIC SAFETY/
LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE
MAYOR TO EXECUTE AN
AMENDMENT WITH ROBINSON AND
STEPHENS, INC. FOR FC-6777-97,
WRECKER SERVICES FOR
VEHICLES UNDER TWO (2) TONS
FOR POLICE ZONE 3, FOR
EXTENSION OF THE TERM THEREOF
ON A MONTH-TO-MONTH BASIS
UNTIL A NEW CONTRACT BECOMES
EFFECTIVE. ALL REVENUES
GENERATED UNDER THIS
CONTRACT SHALL BE DEPOSITED
TO FUND, ACCOUNT AND CENTER
NUMBER: 1A01 462316 B00001

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSL Committee

[Signature]
Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

MAYOR'S ACTION

CERTIFIED

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd

☒ Consent ☐ V Vote ☒ RC Vote

MAY 13 2003

[Signature]

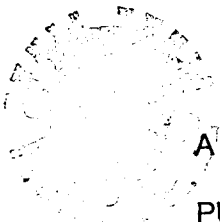
Date Referred

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Date Referred



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A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH ROBINSON AND STEPHENS, INC. FOR FC-6777-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 3, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE; ALL TERMS AND CONDITIONS SHALL REMAIN THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001.

WHEREAS, the contract for FC-6777-97, Wrecker Services for Vehicles under Two (2) Tons for Police Zones 3, between the City of Atlanta (the "**City**") and Robinson and Stephens, Inc. ("**Robinson & Stephens**") has expired; and

WHEREAS, the City did advertise for new proposals under FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6; and

WHEREAS, the City elected to cancel the solicitation for FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6, and re-solicit with revised technical specifications to include all applicable City ordinances and laws; and

WHEREAS, it is necessary to provide for the continuation of the services under the existing contract on a month-to-month basis until a new contract becomes effective.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to execute an Amendment to FC-6777-97 with Robinson & Stephens, Inc., which shall provide for an extension of the term on a month-to-month basis until a new contract becomes effective or until cancelled by the City upon thirty (30) days prior written notice to Robinson & Stephens, with all other terms and conditions thereof to continue in full force and effect.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare said Amendment for execution by the Mayor, to be approved as to form by the City Attorney.

BE IF FURTHER RESOLVED, that said Amendment shall not become binding on the City and the City shall incur no liability upon same until such Amendment has been executed by the Mayor and delivered to the contracting parties.

BE IT FURTHER RESOLVED, that all revenues generated under this contract shall be deposited to Fund, Account and Center number: 1A01 462316 B00001.

A true copy,

Deputy Clerk

ADOPTED by the City Council
APPROVED by the Mayor

May 5, 2003
May 13, 2003

RCS# 4709
5/05/03
6:24 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-15: Except 03-R-0616; 03-O-0672
03-R-0629; 03-O-0449
ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

5/05/03 FULL COUNCIL MEETING

Items Adopted on the Consent Agenda**Items Adversed on the
Consent Agenda**

- | | | |
|---------------|---------------|---------------|
| 1. 03-O-0654 | 36. 03-R-0624 | 58. 03-R-0641 |
| 2. 03-O-0657 | 37. 03-R-0625 | 59. 03-R-0642 |
| 3. 03-O-0664 | 38. 03-R-0626 | 60. 03-R-0643 |
| 4. 03-O-0673 | 39. 03-R-0606 | 61. 03-R-0644 |
| 5. 03-O-0674 | 40. 03-R-0609 | 62. 03-R-0646 |
| 6. 03-O-0675 | 41. 03-R-0610 | |
| 7. 03-O-0676 | 42. 03-R-0611 | |
| 8. 03-O-0548 | 43. 03-R-0612 | |
| 9. 03-O-0666 | 44. 03-R-0613 | |
| 10. 03-O-0652 | 45. 03-R-0614 | |
| 11. 03-O-0107 | 46. 03-R-0615 | |
| 12. 03-O-0495 | 47. 03-R-0630 | |
| 13. 03-O-0540 | 48. 03-R-0659 | |
| 14. 03-O-0567 | 49. 03-R-0694 | |
| 15. 03-O-0568 | 50. 03-R-0627 | |
| 16. 03-O-0573 | 51. 03-R-0635 | |
| 17. 03-O-0594 | 52. 03-R-0636 | |
| 18. 03-O-0661 | 53. 03-R-0637 | |
| 19. 02-O-0680 | 54. 03-R-0638 | |
| 20. 03-O-0435 | 55. 03-R-0639 | |
| 21. 03-O-0547 | 56. 03-R-0640 | |
| 22. 03-R-0596 | 57. 03-R-0645 | |
| 23. 03-R-0597 | | |
| 24. 03-R-0599 | | |
| 25. 03-R-0603 | | |
| 26. 03-R-0604 | | |
| 27. 03-R-0605 | | |
| 28. 03-R-0607 | | |
| 29. 03-R-0366 | | |
| 30. 03-R-0618 | | |
| 31. 03-R-0619 | | |
| 32. 03-R-0620 | | |
| 33. 03-R-0621 | | |
| 34. 03-R-0622 | | |
| 35. 03-R-0623 | | |

Consent I Vote: 12Yeas; 0 Nays: (See RCS #4709) (1st Consent Vote: 13Yeas; 0 Nays
(See RCS #4667); Reconsidered:12 Yeas; 1 Nay (See RCS #4708))

Items Removed from the Consent Agenda: 03-R-0616; 03-O-0672; 03-R-0629; 03-O-0449

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREGORY PRIDGEON

Chief Procurement Officer Signature: _____

G. Dan Robinson

Originating Department: Atlanta Police Department

Contact Person: Felicia Strong-Whitaker, 6988

Committee(s) of Purview: Public Safety/ Legal
Administration

Council Deadline: April 7, 2003

296

Committee Meeting Dates(s): April 29, 2003

Full Council Date: May 5, 2003

CAPTION

AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH ROBINSON AND STEPHENS, INC. FOR FC-6777-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 3, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001.

BACKGROUND

FINANCIAL IMPACT (if any)

Mayor's Staff Only

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Received by Mayor's Office: _____

4.18.03
(date) *[Signature]*

Reviewed by: _____

[Signature]
(initials)

(date)

Submitted to Council: _____

(date)

Action by Committee: _____

____ Approved ____ Advertised ____ Held ____ Amended
____ Substitute ____ Referred ____ Other

03-*R*-0619

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